

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(email-jkfdkmm@gmail.com, jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Accord of Administrative Approval.

Reference: Assistant Director Fisheries Baramulla letter no. ADF/Bla/25/789-90 dated: 01-07-2025

Fisheries Order No: - 398 of 2025

Dated: - 03 - 07-2025

The Administrative Approval is hereby accorded to the work **"Laying and Fitting of Gi Pipes and allied Mechanical and Electric Works of different nature to be executed at Carp Fish Farm Ladoora"** District Baramulla under **"Strengthening and Modernization of existing Government Farms"** HADP Project **"Technological Intervention for Fish Seed and Trout Production in UT of J&K"** approved by the Government vide order No 05-JK(APD) of 2023 dated, 02.01.2023, for the year **2025-26** for an amount of ₹. **20.00 Lacs** (Rupees Twenty lacs Only).

The accord of Administrative Approval is subject to the fulfillment of following conditions: -

1. There is no time or cost overrun involved in the project and set timeline is strictly adhered to.
2. The work shall be completed within the approved costs and specifications and no liability shall be created over and above the approved cost.
3. The photographic/video graphic evidence from during and after the execution be kept in record.
4. All codal formalities required under rules are fulfilled before incurring the expenditure.
5. Any NOC if required from Regulatory Authorities/PCB etc is sought before commencement of the work.
6. Drawings are authenticated by competent authority before execution of the work.
7. E-tendering mode and other codal procedures as mandatory is followed for finalization of award of each project and working DPR is followed in the advertised BOQ. Fragmentation of the project while tendering may be avoided.
8. Proper rate analysis and market survey is conducted in light of standing rules and procedures in case of all the items proposed to be executed on ground prior to issuances of formal NIT, in order to ensure rationality of rates.
9. Before tendering process, the items related to quantity of earthworks shall confirm to authenticated NSLs, design, Cross Section and L Section.



10. That the structural design of the project is got authenticated by the Competent Authority well before the execution of work takes place.
11. Expenditure is strictly restricted for approved components.
12. Quality control is to be maintained and technical sanction should be accorded.
13. Material rendered surplus by dismantling the existing infrastructure if any, shall be properly accounted for.
14. The certificate is to be recorded that the works executed and to be paid have not been paid previously to avoid duplicity of expenditure.
15. Any item(s) not covered under relevant schedule of rates shall be paid in accordance with the set Codal Procedures.
16. No deviation of any kind shall be allowed at the time of execution.
17. The expenditure shall have to be restricted to the extent of allotted cost and specifications.


(Ab. Majid Tak)
Director Fisheries, J&K

No. DOF-PLG/28/2025-05 (E-7703052)

Dated: - 03 -07-2025

Copy to the

1. Joint Director Fisheries (North) Kashmir for information and necessary action.
2. Superintending Engineer Jal Shakti (PHE) Mech. Circle (North) Srinagar for information and necessary action
3. Executive Engineer Jal Shakti (PHE) Mechanical Division North Sopore for information and necessary action.
4. Assistant Director Fisheries Baramulla for information and necessary action.
5. Account Officer, Directorate of Fisheries, J&K Jammu/Srinagar for information and n/a.
6. Pvt. Secretary to Principal Secretary to Govt. Agriculture Production Department, Civil Secretariat Jammu/Srinagar for information of the Principal Secretary to Govt. Agriculture Production Department.
7. Pvt. Secretary to Financial Commissioner (Additional Chief Secretary) Finance Department, Civil Secretariat Jammu/Srinagar for information of the Financial Commissioner (Additional Chief Secretary) Finance Department.
8. Order file.